





# IMMIGRANT AND REFUGEE PERSPECTIVES AND EXPERIENCES WITH THE COVID-19 VACCINE

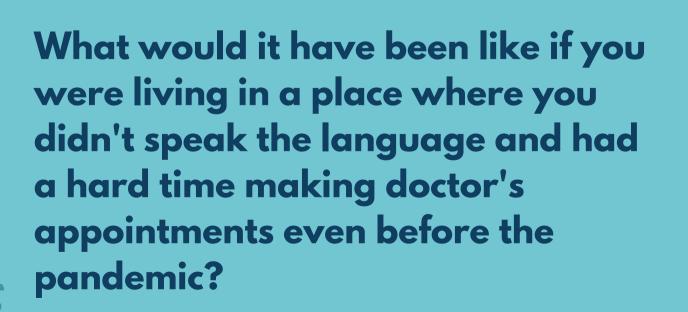
### **A Research Study**







### REMEMBER HOW CONFUSING IT WAS WHEN THE COVID-19 VACCINES FIRST CAME OUT?



## WE WANTED TO FIND OUT

The goal of this study was to work with community partners to explore the perspectives of non-English speaking immigrant and refugee communities on COVID-19 vaccines and on their vaccination experiences.

## WHO DID WE INCLUDE?

Participants were from four major immigrant and refugee groups in Pittsburgh, Pennsylvania. Participants were non-English speaking (English was not their first language and they don't understand it well).

Latine or Hispanic (Spanish)	Bhutanese (Nepali)
Congolese (French)	Chinese or Taiwanese (Mandarin)





## HOW DID WE DO IT?

Our community partners hosted **group interviews** with community members in their preferred language. Groups were organized by the participants' **language preference** and **vaccination status**.

# **MAIN FINDINGS**



#### 1 THE VACCINATION EXPERIENCE WAS OFTEN POSITIVE

#### PARTICIPANTS FACED LANGUAGE BARRIERS AND OFTEN RELIED ON FAMILY MEMBERS FOR INTERPRETATION



COMMUNITY ORGANIZATIONS HELPED CONNECT PARTICIPANTS TO VACCINES



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UNVACCINATED PARTICIPANTS SHARED FEARS OF SIDE EFFECTS ( AND BELIEF IN NATURAL IMMUNITY

### 1 OVERALL, THE VACCINE WAS SEEN AS TRUSTWORTHY AND VACCINATION EXPERIENCES WERE POSITIVE

# Most participants got the vaccine because they trusted in its effectiveness...

"Personally, **I believe in science**. There are many people united in working to improve the situation so we can get out of it." -Spanish speaker

#### ... but some had other reasons.



"The reason why I took the vaccine was **because of the restrictions... It is like we did not have a choice**. They were forcing us to be vaccinated if we wanted to travel." -French speaker

# <sup>2</sup> IT WASN'T ALL EASY

Participants said that language, transportation, and complicated registration and documentation requests were some of the most difficult parts of the experience.

> "The person I met did everything to make sure that I was understanding her. It was a wonderful experience but when I went back **for my second dose, it was the other way around.**" -French speaker

"I don't really understand English... **My child played the role of interpreter there**." -Nepali speaker

## 3 COMMUNITY ORGANIZATIONS PLAYED A BIG ROLE



Community organizations that serve immigrants and refugees connected participants with vaccines and held vaccine clinics that helped remove some language and cultural barriers.



"The Asian clinic made it really easy! ... [Community members] really liked the **ease of communication, good parking, and on a Sunday morning** when restaurants [their work places] are not yet open." - Mandarin speaker

### 4 UNVACCINATED PARTICIPANTS SHARED FEARS OF SIDE EFFECTS AND BELIEF IN NATURAL IMMUNITY

"The vaccine was researched and developed in the United States so research subjects were basically Caucasians... It could be that the protection is worse for Asians than that for Caucasians." -Mandarin speaker

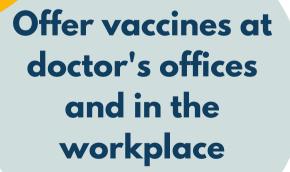
> "I'm thinking about myself, I haven't had a child yet so I just don't want that to be affected, I'm still young." -French speaker.

## WE CAN DO BETTER

Participants offered suggestions to providers for improvements to vaccine access and trust and access in non-English speaking communities.

Allow walk-in or in-home vaccination

Language access is ESSENTIAL (bilingual staff or interpretation services) Provide clearer, more available information on vaccines



### FUTURE RESEARCH CAN CLEAR UP SOME DETAILS

Future research should explore the differences in COVID-19 experiences between immigrant and refugee groups and by where they live...

... and should look into the work of community organizations on vaccination efforts.

#### OUR NEXT STEPS

The study team continues to invest in community partnerships and community-based participatory research



Asian Pacific American Labor Alliance of Pittsburgh + Bhutanese Community Association of Pittsburgh + Casa San José + Congolese Union of Pittsburgh + Jewish Family and Community Services + Organization of Chinese Americans

> For more information about this study and to see other projects, find us at

**RAGAVANCIRCLE.COM** 



**STUDY CONDUCTED IN SUMMER 2021**